



महाराष्ट्र MAHARASHTRA

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FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPWER BEFORE
THE RETURNING OFFICER FOR ELECTION TO 13 CHANDRAPUR (NAME OF THE HOUSE)
LOKSABHA
FROM CHANDRAPUR CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART -A

I AHIR HANSRAJ **son/daughter/wife of AHIR GANGARAM Aged
64 years, resident of 34, GOKUL WARD CHANDRAPUR (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(P.T.O.)

A2 दस्तावेजा प्रकार/अनुच्छेद क्रमांक.....

दस्त नोंदणी करणारा आहेत का?

नोंदणी होणार असल्यास दस्तावेज निबंधक कार्यालयाचे नाव...

मिळकतीचे वर्ग...

मोबदला संख्या...

मुद्रांक विकत घेणा-याचे नाव...

दुस-या पक्षकाराचे नाव...

इस्ते असल्यास त्याचे नाव व पत्ता...

मुद्रांक शुल्क रक्कम...

मुद्रांक विक्री, नोंद घेणे अनुक्रमांक...

मुद्रांक विकत घेणा-याची सही...

खाली मुद्रांक विक्रेत्याची सही: या. आ. स. नं. 1987 88 93 4801012

परवाना क्रमांक तसेच ना. नं. 1987 88 93 4801012

मुद्रांक विक्रीचे ठिकाण/ पत्ता जिल्हाधिकारी कार्यालय परीसर

(1) I am a candidate set up by **BHARTIYA JANATA PARTY**

(**name of the political party)** am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **CHANDRAPUR** (Name of the constituency and the State), at Serial

No **161** in Part No. **163**

(3) My contact telephone number (s) is / are **07172-254791** and my e-mail id

9868180489

(if any) is **hansrajahir.1954@gmail.com** and my social media account(s) (if any) is/are

(i) **Instagram** **hansrajahir**

(ii) **Facebook** **facebook/hansraj.ahir**

(iii) **Twitter** **@ahir_hansraj**

(iv) **Whatsapp** **9599600489**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	total income shown in Income-Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self AHIR HANSRAJ	AEZPA2544L	2017-18	(i) F.Y. 2013-14 Rs. 5,60,343/- (ii) FY 2014-15 Rs. 3,66,120/- (iii) FY 2015-16 Rs. 5,88,940/- (iv) FY 2016-17 Rs. 5,87,260/- (v) FY 2017-18 Rs. 5,05,930/-
2	Spouse AHIR LATA	AVVPA4689B	Not applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3	HUF (If Candidate is Karta/Coparcener)	AADHH7944H	Not Applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4	Dependent-I AHIR SHYAMAL AHIR SANJIWANI	CEBPA6389B	Not Applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Signature

1	Dependent 2 AHIR SANJIVANI Not Applicable Not Applicable		(i)	Nil
			(ii)	Nil
			(iii)	Nil
			(iv)	Nil
			(v)	Nil
6	Dependent 3	- Nil -	(i)	Nil
			(ii)	Nil
			(iii)	Nil
			(iv)	Nil
			(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	Not Applicable	Not Applicable	Not Applicable
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(b)	Case No. with Name of the Court	—NA—	—NA—	—NA—
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	—NA—	—NA—	—NA—
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA.

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(II) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NO	NO	NO.

	or No)	No	No	No.
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the coandidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	72000/-	Nil	NA	Shyamal	Sanjiwani	No.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>SBI Padoli 65056/-</p> <p>SBI Delhi 2093561.69</p> <p>Dena Bank Ahpur 1,28,173.45/-</p> <p>Vidarbha Merchant 2451</p> <p>PPF 463818/-</p>	<p>Nil</p> <p>Nil</p>	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	18,50,000/-	Nil	Nil	Nil	Nil	Nil

Expenditure

(v)	Personal loans/advance given to any person or entity including firm, company, ^{Relative} Trust etc. and other receivables from debtors and the amount.	10,000,000/-	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts /Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti Baleno 2016 Make car MH34AM 9799 Rs. 530000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	150gm 4,50,000/-	600gm 18,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	^{Furniture} 1,50,000/- ^{Other} 95800/-	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	87,00,860/-	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> ^{सुनोना} ^{सुनोना} Location(s) ^{सुनोना} Survey Number(s) ^{सुनोना} Area (total measurement in acres)	^{सुनोना} 290,261 ^{सुनोना} SN. 2/2 101/2. 102/1, 102/2 ^{सुनोना} 193/3 ^{सुनोना} 1.67, 2.69 H ^{सुनोना} 0.81, 1.99, 1.41 H	Nil	Nil	Nil	Nil	Nil

	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	1990-91 5.6.91 6.3.2009 2.9.2010 3.8.2007	25.7.2008 25.6.2009 6.7.1995 28.12.2005	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	2044710/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current Market value	46,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land	Rayyatwari					
	Location(s)	S.No. 469/46.7.95	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	S.N. 469/28.12.2005 /4					
	Area (Total measurement in sq.ft.)	0.20 H 0.20 H	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired property	6.7.95 28.12.2005	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	20635/- 8,85,830/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	20,00,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings						
	(Including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Location(s)						
	- Survey number(s)						

Signature

	Area (total measurement) in sq.ft.	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)						
	Date of Purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments)	Bojar Ward 21/1	Nil	Nil	Nil	Nil	Nil
	- Location(s)	22/3 Hq. S. H. Ward					
	- Survey number(s)	145/2 146/1					
	Area (Total measurement in sq.ft.)	2012 Sqf. 1455 Sqf.	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	2012 Sqf. 1455 Sqf.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No.	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	25.11.93 22.93 21.12.2009	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase at the time of purchase)	195190/- 69620/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	7,75,000/-	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	30,00,000/-	Nil	Nil	Nil	Nil	Nil

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(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	96,00,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give sepeate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan ✓	SBI Padoli 45386/- Vehicle loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	45386/-	Nil	Nil	Nil	Nil	Nil

(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>2, Safdarjany Road</u> <u>New Delhi</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <u>16 March 2019</u> (date)</p> <p>[the date should be the last date of the month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/No (Pl. tick the appropriate alternative)</p> <p><u>yes</u></p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and Helicopters)</p>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self Agriculturist

(b) Spouse House wife

(9A) Details of source(s) of income:

(a) Self Salary & Agriculture

(b) Spouse Nil

(c) Source of income, if any, of dependents Nil

(9B) Contrats with appropriate Government and any public company or copanies

(a) details of contracts entered by the candidate Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

Signature

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNil.....

(e) details of contracts, entered into by Partnershi Firms in which candidate or spouse or dependents are partnersNil.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNil.....

(10) My educational qualification is as under:

SSC Nagpur Board, Nagpur.
Lokmanya Tilak Vidyalaya, Chandrapur
(Give details of highest School / University education mentioning the full form of the certificate/deploma/degree course, name of the School/College/University and the year in which the course was completed.)



Signature

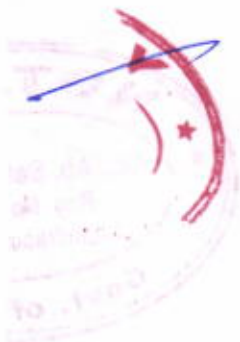
PART-B

(11). **ABSTRACT OF THE DETAIL GIVEN (1) TO (10) OF PART-A:**

1	Name of the candidate		Shri/Smt./Kum. AHIR HANSRAJ				
2	Full postal address		Gokul Gali ward, Chandrapur				
3	Number and name of the constituency and state		13- CHANDRAPUR				
4	Name of the political party which set up the candidate (otherwise write "Independent")		Bharatiya Janata Party.				
5	Total number of pending criminal cases		Nil				
6	Total Number of cases in which convicted		Nil				
7		PAN of	of Year for which last income Tax return filed		total income shown		
	(a)Candidate	AE2PA2544L	FY 2018-19		505430/-		
	(b) Spouse	AVVPA4689B	Nil		Nil		
	(c) HUF	AADHH7944H	Nil		Nil		
	(d) Dependents	CEBPA8389B	Nil		Nil		
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	6900860/-	1800000/-	Nil	Nil	NO	NO
B	Immovabele Assets						
I	Purchase Price of self acquired immovable property	3215985/-	Nil	Nil	Nil	NO	NO.
II	Development/ construction cost of immovable property after purchase (if applicable)	7,75,000/-	Nil	Nil	Nil	NO	NO
III	Approximate Current market price -	7,75,000	Nil	Nil	Nil	NO	NO

Signature

	(a) Self-acquired assets (Total Value)	1,650,086	1800000	Nil	Nil	Nil
	(b) Inherited assets (Total Value)					
9	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, financial Institutions and others (Total)	453861	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



[Handwritten signature]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8, 9 and 10 of Part B above.

Verified at Chandrapur this 24th day of March-2019

[Signature]
DEPONENT

Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 : All Column should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4 : The Affidavit should be either typed or written legibly and neatly.

Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Sworn before me on this 24th day of March-2019
by Shri Hansraj Ahir
S/o, W/o D/o Gangadhar Ahir
Residence of R/O 34 - Chokulward Chandrapur
who is personally known to me & who has been
identified by Shri Self
[Signature] is appended here to.

[Signature]
Ab. Sattar Sheikh
NOTARY
(Govt. of India)
Regn. No. 4818
Chandrapur (M.S.)

