



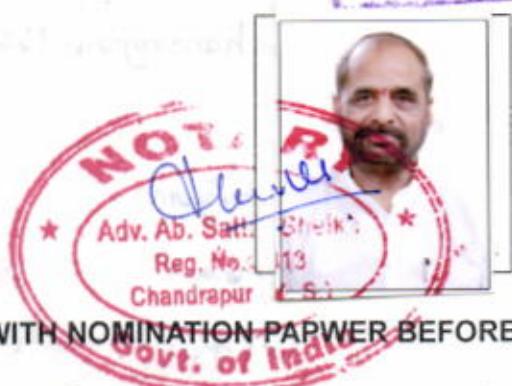
महाराष्ट्र MAHARASHTRA

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FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE

THE RETURNING OFFICER FOR ELECTION TO 13 CHANDRAPUR (NAME OF THE HOUSE)  
LOK SABHA

FROM CHANDRAPUR (NAME OF THE CONSTITUENCY)

PART -A

I AHIR HANSRAJ, \*\*son/daughter/wife of AHIR GANGARAM Aged

64 years, resident of 34, GOKUL WARD CHANRAPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(P.T.O.)

प्रतिक्रिया प्रदान करना वांचित वापरन्वात दण-या मुद्राकार उमदा-

A2 दस्तावेज प्रकार/अनुच्छेद क्रमांक

दस्त नोंदवणी करणार आहेत का?

नोंदवणी होणार असल्यात तसेच निवेदक कार्यालयाचे नाव

मिळकातीचे वर्णन

नोंदवणा संकेत

मुद्राक विकल घेणा-दावे नाही

दुस-या पक्षकाराचे नाव

इस्ते असल्यास त्याचे नाव व पता

मुद्राक शुल्क दावकार

मुद्राक विक्री, नोंद घेणी अनुजमाक १५/१२ दिनाक १०/३२९६

मुद्राक विकंत घेणा-याची सही

रखाना मुद्राक विक्रेत्याची सही: गा. आ. गो. निंदा

परवाना क्रमांक तसेच ना. नं. १९८७ ८८ ९३ ४८०१०१२

टांक विक्रीचे तिकाळा/पत्ता जिल्हाचिनारी कार्यालय परिसर छक्का

मिळगुडकरी

मिळगुडकरी

मिळगुडकरी

मिळगुडकरी

(1) I am a candidate set up by BHARTIYA JANATA PARTY

(\*\*name of the political party)/\* am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in CHANDRAPUR (Name of the constituency and the State), at Serial

No. 161 in Part No. 163

(3) My contact telephone number (s) is / are 07172-255791 and my e-mail Id

9868180489

(if any) is hansrajgahir.1954@gmail.com and my social media account(s) (if any) is/are

(i) Instagram hansrajgahir

(ii) Facebook facebook/hansraj.ahir

(iii) Twitter @ ahir\_hansraj

(iv) Whatsapp 9599600489

Adv. Ad.  
Reg. Id  
Chand

Govt.

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	total income shown in Income-Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self AHIR HANSRAJ	AEZPA2544L	2017-18	(i) F.Y. 2013-14 RS. 5,60,343/- (ii) F.Y 2014-15 RS. 3,66,120/- (iii) F.Y 2015-16 RS. 588940/- (iv) F.Y 2016-17 RS. 5,87,260/- (v) F.Y 2017-18 RS. 505430/- 
2	Spouse AHIR LATA	AVVPA4689B	Not applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3	HUF (If Candidate is Karta/Coparcener)	AADHH7944H	Not Applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4	Dependent-I AHIR SHYAMAL AHIR SANJIWANI	CEBPA6389B	Not Applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

1	Dependent 2 <b>AHIR SANJIKWANI</b>	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6	Dependent 3	—Nil—	—Nil—	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly

stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there**

**is no criminal case pending against the Candidate and write NOT APPLICABLE against  
alternative (ii) below)**

OR

**(ii) The following criminal cases are pending against me: NOT APPLICABLE**

**(If there are pending criminal cases against the candidate, then tick this alternative and score**

**off alternative (i) above, and give details of all pending cases in the Table below)**

Table

(a)	FIR No. with name and address of Police Station Concerned	Not Applicable	Not Applicable	Not Applicable
-----	---	----------------	----------------	----------------

(b)	Case No. with Name of the Court	—NA—	—NA—	—NA—
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	—NA—	—NA—	—NA—
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(II) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NO	NO	NO

or No)	No	No	No.
(h) If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A.Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note. 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the cocandidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership of offshore assets.

**Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	72000/-	Nil	NA	Shyamal	Sanjiwani	No.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit PPF	65056/- 2092561.69 Deng Bank Chhupur 1,28173/- Vidarbha Merchant 2451 463818/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1850000/-	Nil	Nil	Nil	Nil	Nil

(v)	Pesonal loans/advance given to any person or entity including firm, company , Trust etc. and other receivables from debtors and the amount.	10,000,00/-	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts /Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti Baleno 2016 Make car MH34AM 9799 Rs. 5.30000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	150 gm 4,50,000/-	600 gm 18,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Furniture 1,50,000/- 95800/-	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	87,00860/-	Nil	Nil	Nil	Nil	Nil

#### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self S.No	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultal Land</u> Location(s) Survey Number(s)	290,261 SN. 2/2 101/2. 102/1, 102/2	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	193/3 Tunora 1 h., 69 H Ghoolpahar 1.67, 2.69 H	Nil	Nil	Nil	Nil	Nil
			0.81, 1.99, 1.41 H				

	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	1990-91 5.6.91 6.3.2009 2.9.2010 3.8.2007	25.7.2008 25.6.2009 6.7.1995 28.12.2005	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	2044710/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current Market value	46,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Rayyatwari					
	Location(s)	S.NO. 469/46.7.95 S.N. 469/28.12.2005	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	1					
	Area (Total measurement in sq.ft.)	0.20 H 0.20 H	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired property	6.7.95 28.12.2005	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	20635/- 8,85,830/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	20,00,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (Including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Location(s)						
	- Survey number(s)						

	Area (total measurement) in sq.ft.	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of Purchase in case of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (Including apartments)	<sup>Bajarwad</sup> 21/1 22/3 15/2 Hospitwad 146/1	Nil	Nil	Nil	Nil	Nil
	- Location(s)						
	- Survey number(s)						
	Area (Total measurement in sq.ft.)	2012 Sqf. 1455 Sqf.	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	2012 Sqf. 1455 Sqf.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO.	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	25.11.93 22.93 21.12.2009	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase at the time of purchase)	195190/- 69620/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	775,000/-	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	30,000,00/-	Nil	Nil	Nil	Nil	Nil

(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	96,00,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separet details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s)	SBI Padoli 45386/-	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Vehicle loan					
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	45386/-	Nil	Nil	Nil	Nil	Nil

(ii)	<p><b>Government Dues:</b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>2, Safdarjung Road New Delhi.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 16 March 2019 (date)</p> <p>[the date should be the last date of the month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/No (Pl. tick the appropriate alternative) yes		
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and Helicopters)</p>	Nil	Nil	Nil	Nil

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self ..... Agriculturist .....

(b) Spouse ..... House wife .....

**(9A) Details of source(s) of income:**

(a) Self ..... Salary & Agriculture .....

(b) Spouse ..... Nil .....

(c) Source of income, if any, of dependents ..... Nil .....

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate ..... Nil .....

(b) details of contracts entered into by spouse ..... Nil .....

(c) details of contracts entered into by dependents ..... Nil .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Ni !

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(10) My educational qualification is as under:

SSC Nagpur Board, Nagpur.  
Lokmanya Tilak Vidyalaya, Chandrapur

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



6/15/91

PART-B

(11). ABSTRACT OF THE DETAIL GIVEN (1) TO (10) OF PART-A:

1	Name of the candidate	Shri/Smt./Kum. <u>AHIR HANSRAJ</u>					
2	Full postal address	<u>Gokul Gali Ward, Chandrapur</u>					
3	Number and name of the constituency and state	<u>13- CHANDRAPUR</u>					
4	Name of the political party which set up the candidate (otherwise write "Independent")	<u>Bhartiya Janata Party.</u>					
5	Total number of pending criminal cases	<u>Nil</u>					
6	Total Number of cases in which convicted	<u>Nil</u>					
7		PAN of	of Year for which last income Tax return filed	total income shown			
	(a) Candidate	<u>AE2PA2544L</u>	<u>AY 2018-19</u>	<u>505430/-</u>			
	(b) Spouse	<u>AVVPA4689B</u>	<u>Nil</u>	<u>Nil</u>			
	(c) HUF	<u>AADHH7944H</u>	<u>Nil</u>	<u>Nil</u>			
	(d) Dependents	<u>CEBPA8389B</u>	<u>Nil</u>	<u>Nil</u>			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	<u>6900 860/-</u>	<u>1800000/-</u>	<u>Nil</u>	<u>Nil</u>	<u>NO</u>	<u>NO</u>
B	Immovable Assets						
	I Purchase Price of self acquired immovable property	<u>3215985/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>NO</u>	<u>NO</u>
	II Development/construction cost of immovable property after purchase (if applicable)	<u>7,75,000/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>NO</u>	<u>NO</u>
	III Approximate Current market price -	<u>7,75,000</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>NO</u>	<u>NO</u>

	(a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	1,6500860	1800000	nil	nil	nil
9	<b>Liabilities</b>					
	(i) Government dues (Total)	nil	nil	nil	nil	nil
	(ii) Loans from Bank, financial Institutions and others (Total)	45386/-	nil	nil	nil	nil
10.	<b>Liabilities that are under dispute</b>					
	(i) Government dues (Total)	nil	nil	nil	nil	nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
11	<b>Highest educational qualification:</b> (Give details of highest Schoo/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



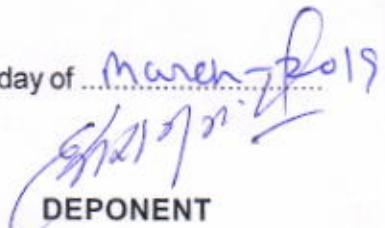
6/11/12

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8, 9 and 10 of Part B above.

Verified at Chandrapur this 24th day of March 2019

  
DEPONENT

- Note 1** : Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note 2** : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3** : All Column should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4** : The Affidavit should be either typed or written legibly and neatly.
- Note 5** : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Sworn before me on this 24th day of March 2019

by Shri Hansraj Ahir

S/o, W/o D/o Gurjeet Ahir

Residence of R/10 34 - Crokutward Chandrapur  
who is personally known to me & who has been

Identified by Shri Self.

Signature is appended here to.

  
Ab. Sattar Sheikh  
NOTARY  
(Govt. of India)  
Regn. No. 4818  
Chandrapur (M.S.)

